1 STATE OF NEVADA 2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT 3 **RELATIONS BOARD** 4 5 CHARLES JENKINS, individually; LAS VEGAS POLICE MANAGERS AND 6 SUPERVISORS ASSOCIATION. 7 Complainant, CASE NO. A1-046020 VS. 8 ITEM: 775 LAS VEGAS METROPOLITAN POLICE DEPARTMENT, . **ORDER** 10 Respondents, 11 For Complainant: John P. Aldrich, Esq., for Charles Jenkins and Las Vegas Police Managers 12 and Supervisors Association. 13 For Respondent: Nick Crosby, Esq., of Marquis Aurbach, for Las Vegas Metropolitan Police Department 14 15 On the 11th day of January, 2012, this matter came on before the State of Nevada, Local 16 Government Employee-Management Relations Board ("Board"), for consideration and decision 17 pursuant to the provisions of NRS and NAC chapters 288, NRS chapter 233B, and was properly 18 19 noticed pursuant to Nevada's open meeting laws. 20 Having reviewed Complainant Charles Jenkins's motion for sanctions and Respondent 21 Las Vegas Metropolitan Police Department's (LVMPD) opposition, it is hereby ordered that 22 Complainant Jenkins' motion for sanctions is denied. 23 It is further ordered that LVMPD's countermotion to dismiss is denied as Complainant 24 25 III/// 26 27 /// /// 28

Jenkins has sufficiently alleged a prohibited labor practice against LVMPD under the provisions of NRS Chapter 288. DATED this 30th day of January, 2012. LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT RELATIONS BOARD BY: SEATON J. CURRAN, ESQ., Chairman

1 STATE OF NEVADA 2 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT 3 **RELATIONS BOARD** 4 CHARLES JENKINS, individually; LAS VEGAS POLICE MANAGERS AND 5 6 SUPERVISORS ASSOCIATION. 7 Complainant, CASE NO. A1-046020 8 VS. 9 LAS VEGAS METROPOLITAN POLICE **NOTICE OF ENTRY OF ORDER** DEPARTMENT, 10 Respondents, 11 John P. Aldrich, Esq., for Charles Jenkins and Las Vegas Police Managers To: 12 and Supervisors Association. Nick Crosby, Esq., of Marquis Aurbach, for Las Vegas Metropolitan Police Department 13 To: 14 PLEASE TAKE NOTICE that an ORDER was entered in the above-entitled matter on 15 January 30, 2012. 16 A copy of said order is attached hereto. 17 DATED this 30th day of January, 2012. 18 LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT RELATIONS BOARD 19 20 BY 21 JOY/CE A/HOLTZ, Executive Assistant 22 23 24 25 26 27 28

CERTIFICATE OF MAILING I hereby certify that I am an employee of the Local Government Employee-Management Relations Board, and that on the 30th day of January, 2012, I served a copy of the foregoing ORDER by mailing a copy thereof, postage prepaid to: John P. Aldrich, Esq. 1601 S. Rainbow Blvd. #160 Las Vegas, NV 89146 Nick Crosby, Esq. Marquis Aurbach 10001 Park Run Dr. Las Vegas, NV 89145 YCE HOLTZ, Executive Assistant